

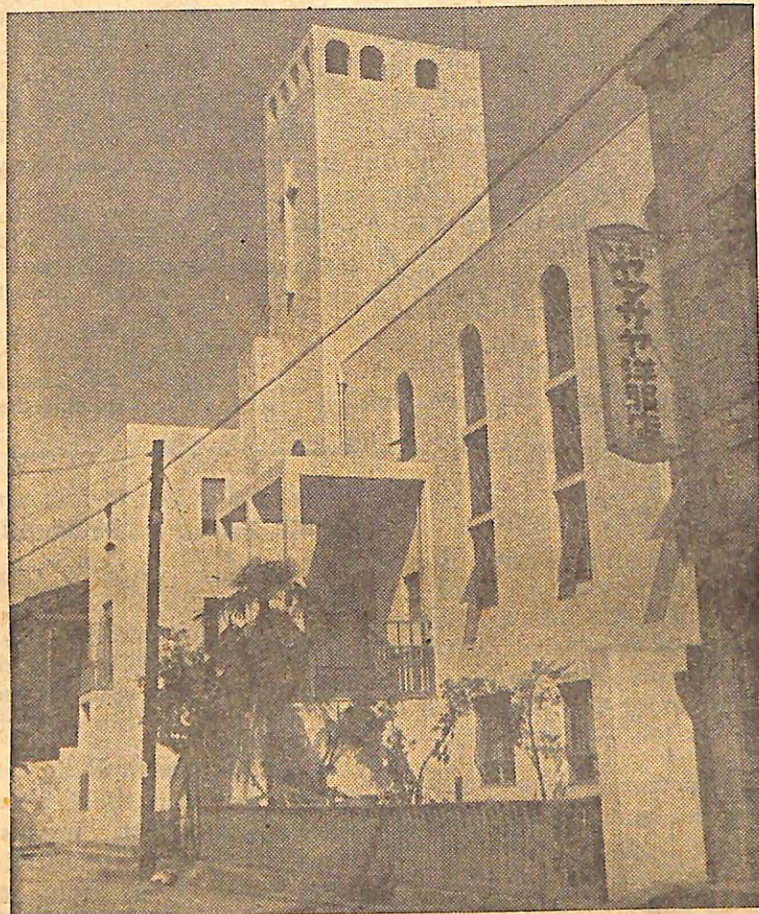
Lutheran Tidings

PUBLISHED BY THE DANISH EVANGELICAL LUTHERAN CHURCH OF AMERICA

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NO. 8



Lutherans Buy Youth Center For Japanese Missions

16 1 chome Fujimicho, Chiyoda-Ku . . . means little to Americans, but to more than 50,000 Tokyo university students and to American missionaries on the island of Japan, the above address represents the new Lutheran Youth Center located near the heart of the great Japanese capital.

Sunday, September 9 saw the formal dedication of the \$70,000 Tokyo Lutheran Youth Center which plays an important role in the expanding mission program of The Lutheran Church-Missouri Synod in Japan.

The Gamma Delta organization of Lutheran university students of this country donated more than \$5,000 for the equipment of the new center. More than half of the cost of the purchase of the building was borne by the Lutheran Women's Missionary League, affiliated organization of The Lutheran Church-Missouri Synod. The building was formerly the property of the Kyodan, the United Church of Japan which has now relocated in the suburbs of Tokyo.

Immediately after the dedication, a Bible Training Institute will be organized in the new center, according to Dr. O. H. Schmidt, executive secretary for the Board for Foreign Missions of the Lutheran Church. The purpose of the Institute will be to produce full time church workers with a year's formal training in religion. "In time," said the Rev. Schmidt, "the Institute will be expanded into a regular seminary to prepare competent Japanese ministers and teachers."

Located a few blocks from the Imperial palace and within walking distance for more than 50,000 students attending several prominent Tokyo universities, the Center will offer a round-the-clock program of religious lectures for Japanese youth. A full-time consultation program will be available for visitors to the Center, with Lutheran missionaries in and around Tokyo serving as advisors.

Stuccoed with a new white cement finish, the Lutheran Youth Center was in partial operation before the dedication day. Only recently, however, a new heating system was installed to replace the old one "borrowed" by the Japanese war government, and its metal converted into bullets and bombs during World War II.

The Rev. Wm. Danker, formerly of West Chicago, Ill., was the first Missouri Synod Missionary to enter Japan in September, 1948, and he now serves as "field captain" for the staff of thirty Lutheran men and women who have followed him to the island. The thirty include seventeen ordained ministers, ten vicars, a teacher, two nurses and a business executive.

"God is throwing opportunities at us" opined Dr. Schmidt. "In other fields we have labored for decades before the church was fully established. Here, after three years, we are a 'going concern.'"

THANKSGIVING

Thanksgiving is a distinctly American Holiday. There is nothing like it in the world. It celebrates no old battle of the birth of a nation in blood and wounds; the anniversary of no great conqueror or statesman; the writing of no kind of independence or constitutional government, but just the simple and good things that come to us from God's hand. In the early days the Pilgrim Fathers did not put so much emphasis on the gifts as upon the Giver of the gifts. They had very few material gifts, the wild deer and turkeys of the forest, enough corn for the winter. They rejoiced in their freedom to worship God as they wished. They believed their cause was just and here they could carve out a new way of life; to create a nation of justice and righteousness. We, who have inherited this nation with all its many bounties, need to be made more aware of our gift of freedom. How easy, in our quest for more and more material blessings, we are prone to forget the Giver. We still have the freedom

to create a nation of justice and righteousness. This can be done as we, each individually, learn that our true freedom is in being free to do the will of God, and not our own selfish wills. The will to do the will of God comes from a grateful heart. We in America will do well to find, in our own lives and in our national life, the things for which we can be truly grateful. Then together, under God, build a free, secure and happy nation. We will sing as did the Pilgrims, "The earth is the Lord's and the fullness thereof, the world and they that dwell therein."

For homes and loved ones held secure;
For friends and friendships that endure;
For Christ Whose promises are sure,
We give Thee thanks.

Oh, God Whose plan of life we see
Unfold before us constantly,
This day we offer unto Thee
Our humble thanks.

430 Years Ago

This year, 1951, is the 430th anniversary of one of the most important years in the progress of the Lutheran Reformation. In April, 1521, Martin Luther appeared before the Reichstag of the German Empire assembled in the city of Worms at the command of the emperor, Charles V and under the protection of an imperial safe conduct.

Luther's journey to Worms was one long popular ovation. Everywhere along the route he was greeted by enthusiastic crowds. But Luther knew that he could well be going to his death. A little over a century before, in 1415, another emperor had given another reformer, Jan Hus, an imperial safe conduct, and then been persuaded by the leaders of the Roman church to revoke it on the grounds that Christians are not bound to keep faith with heretics. So Jan Hus, who went to the Council of Constance to defend his views, went forth from the Council condemned to death for daring to say that he could not accept the decrees of an ecclesiastical council unless those decrees could be proven true from the Scriptures.

Martin Luther knew that what happened to Hus could well happen to him, and he was fully prepared for it. Therefore Luther's firm stand in refusing to retract what he had written concerning the true nature of the Christian faith and church was no mere affirmation of his position as a member or invited speaker in our congress in Washington or in any democratic parliament in Europe may stand up and defend his views against his opponents.

When Luther faced the emperor, princes and bishops of the Empire and declared that he could not and would not retract what he had written unless it could be proven false from the Scriptures or by reasonable arguments, he did so as one who was fully aware of the fact that his refusal might mean that

he would be led to prison and from there to a martyr's death within a few months or even weeks.

Whether Emperor Charles was more honourable than Emperor Sigismund, or whether he was frightened by the number of north-German princes who declared they would begin a civil war if Luther were harmed, at any rate he decided to keep faith with the heretic and let his imperial safe conduct stand.

Luther was able to depart from the Reichstag a free man. But there were rumours that his enemies had a more subtle means of getting him out of the way, by employing hired assassins. As a result, he was taken by a group of his supporters to a secret hiding place, the castle of Wartburg, where he lived in seclusion for about a year. Here he completed his famous translation of the New Testament into a living German prose which became the model for the Danish, Swedish, and other Lutheran translations which soon thereafter appeared.

In 1522, Luther suddenly came forth from the Wartburg at the risk of his life, for he was under both the papal and imperial ban, in order to put an end to a series of disorders begun by a group of radicals in the city of Wittenberg which would have turned the Reformation into a general riot instead of a constructive creative movement. From that time on, Luther lived and worked in the open, protected by the princes who adhered to his teachings but never know-

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ing until the day of his death, whether or not he would die as a martyr and his work be swept away or be allowed to die in peace with the knowledge that his work stood secure and would remain.

There have been many great men in the Lutheran church after Luther. Each Lutheran country has its share of great churchmen, theologians, hymnwriters, artists and musicians who have followed in Luther's footsteps and built something of their own on the foundation he established. Each of these men is worthy of honour in his own right. But I think that sometimes we become so engrossed in the contributions of some great man who followed in Luther's footsteps

that we tend to let him overshadow Luther himself, tend to forget Luther and his work and tend to forget that we are, first of all, Lutherans.

I am sure you will all discover a surprising fact—that the 16th century reformer is surprisingly modern and up to date and speaks to our age and answers our needs with far greater clarity and timeliness than many of his great followers. In other words, old Martin Luther is more up to date on many things than many of those who lived and wrote a long time after he passed away.

Einar Anderson.

From "Kirkeklokken" Brooklyn, N. Y.

Kristen Kold

The Little Schoolmaster Who Helped Revive A Nation

By Nanna Goodhope

IV

On The Island Of Mors

Immediately after his graduation from the Snedsted Teacher's Seminary, Kold, on the recommendation of Algreen, accepted a position as tutor at the Solbjerg parsonage on Mors. Mors is a small island which lies in the middle of the Limfjord east of Thyland. And the Solbjerg parsonage and lands were on the northernmost point of the island, directly across from Thisted—Kold's native town. From Solbjerg there was a beautiful view of the Limfjord to the east, and to the mainland of Thy to the north and west.

Pastor Sorensen of Solbjerg was a deeply spiritual man, a disciple of Grundtvig, whom Kold came to love and respect. And the new tutor soon won the adoration of his pupils. He taught them, besides the regular courses in reading, writing and figuring, also to paint and draw, and to make useful articles out of cardboard.

But Kold was not the light-hearted youth he had once been. The heartache caused by his tragic love affair weighed heavily upon him. It was said that he would often in his quiet moments withdraw to a little hillock beyond the parsonage, from where there was a clear view of Thyland. He would stand there for a long time gazing longingly toward the location of Else's home. There were, however, times when he seemed happy and gay. But his gaiety was mostly used as a cloak to hide a broken heart.

The first day Kold was at Solbjerg parsonage, he said to the pastor, "There is only one request that I should like to make."

"And what is that?" asked the pastor.

"That I be permitted to eat with the servants."

"But that would look strange," said the pastor.

"Please, tell me why you make this request?"

"Well," said Kold, "I desire to have my freedom. I can have it in two ways: by being so rich that I can do exactly as I please, or by being so undemanding that the Lord will provide me with the necessities of life without my having to beg the world for them. The first I cannot attain, therefore I shall attempt to practice the last."

The pastor understood the young man and let him have his way.

The children enjoyed classes under Kold's tutorage.

They liked, especially, to hear him tell Bible stories, relate episodes from ancient mythology and Danish history. For, like his mother, he made the people in the stories come to life.

It was while he was at Mors that Kold first read the historical novels of Ingemann, a contemporary Danish poet and historian. They made an indelible impression on him. For they depicted a period when Denmark was at its zenith in greatness and power. He thought how wonderful it must have been to live, then, in contrast to the present time. For Denmark was now weak and disparaged. He thought if only he had in his power the words that were needed to awaken the people to a renewed faith in God and in themselves, and a will to act. For then Denmark might again become the great nation it once was. The thought grew on Kold, until it became the challenge which led to his becoming one of the major forces that brought about the revival of his nation.

Kold soon found on Mors, besides the pastor and his wife, a number of spiritually awakened persons with whom he could share his religious experiences. And it was not long before the laymen's movement reached Mors. It came through his good friends Peter Larsen Skræppenborg and Algreen, during the Christmas holiday in 1836, when the two men had decided to make their friends at Solbjerg a visit.

As they had arrived on the evening before they had specified their coming, the pastor and his wife were not at home. But Kold bade his friends a hearty welcome. And as it was in the early part of the evening, he decided to invite a few friends and neighbors in to meet them. A small group soon assembled in the school-room of the parsonage, where after an informal period of getting acquainted, Peter Larsen spoke to them in his usual convincing way about man's urgent need for God.

When a little later the friends parted, they were filled with gladness. For a new awareness of God had come into their hearts. They had no idea, however, that their small informal gathering was to have historical importance; that it was the beginning of a movement on Mors which was to have great spiritual significance.

But the enemies of the new movement soon rose

up against the little group. An anonymous contributor to a Thisted newspaper wrote a malicious article in which he rudely and very cruelly ridiculed the events of the aforementioned evening, and of evenings that followed. And as Kold was the local leader of the group, the ridicule was principally aimed at him. He was called a half-baked schoolmaster who, believing himself to be a holy man, thought he could perform miracles—and much more of a similar sinister nature was said about him and his friends.

Friends of the movement in other parts of the land knew by then that a spiritual awakening was taking place on Mors, as so much effort was being made to quell it. Pastor Sorensen, who was a very peace-loving man, attempted to defend Kold and the friends from slander. But there seemed to be little that he could do as most of the clergy and many of the leading citizens of Denmark opposed the Laymen's Movement.

Algreen also became a target for the scoffers—of whom Brammer was one. The former's determination to defend his friends finally cost him his position at the Seminary. But as Kold had previously resigned his post at the Solbjerg parsonage and was awaiting an appointment to a public school nearby—where there was a vacancy—Algreen took over the work at the parsonage.

But Kold was soon to learn that the enemy was everywhere on the alert. For, although there were no applicants for the position at the East Jolby school—as it was a poorly paid post, he was not officially accepted by the district school board, on the pretense that it was awaiting the decision of the national board before acting on the matter. He was given only a temporary permit to fill the vacancy.

Though Kold had some personal friends among the patrons of the Jolby school, most of the people there knew him only through the rumors that had been circulated about him. And they had no desire to employ a "holy" man to instruct their children. The term "holy" was to most of them synonymous with "sorcery" and "witchcraft." They regarded Kold as a dangerous person whose influence on their children might have drastic results. But as there was no other teacher to be had, they were compelled to tolerate him temporarily. But the parents cautioned their children most emphatically against him, lest he should beguile them, as he was said to have done others.

On the first day of school the children accomplished little, as the eyes were constantly on the new schoolmaster, whom they undoubtedly expected to change into some kind of specter; but nothing happened. And they could, find nothing unusual about him; except that he was, as they soon discovered, the kindest and best schoolmaster they had every had.

And it was not long until most of the parents, too, discovered that Kold was a fine person and a very capable schoolmaster. A ten year old boy, whose parents had at first been bitter toward Kold, told many years later when he had become a Folk School teacher, that he learned more the few months Kold was his teacher, than he had all the other years he attended the common school.

The little schoolmaster seldom had to discipline his pupils. It was simply unthinkable of them to want

to hurt him, by being disobedient or unmindful in their conduct. He was able to awaken their imagination and keep their interest as no other teacher had been before. And he was not only a good influence on the children of the community, but on the young people as well. These he gathered in their homes for evenings of song and entertainment. He told stories and read from Ingemann's historical novels, which latter he hoped would inspire them with national pride as they had him. He taught them new games and some slight-of-hand tricks that were as amusing as they were simple. He cautioned the young men against the excessive use of tobacco and strong drink, and helped two of them overcome the habit of drunkenness.

Kold himself used snuff, a habit he had acquired at the Seminary, where it had been recommended as an effective stimulus for keeping awake when studying at night. And, strange as it may seem, he retained the habit throughout his life, often to the amusement of his pupils and his friends, who, though they disliked its use themselves, forgave him; for it was his only bad habit.

Now that Kold had won the confidence and respect of the pupils of the East Jolby school and of most of the parents of the district, the local board desired to have him appointed as "permanent" schoolmaster. They formulated this request on a petition which was signed by nearly all the parents in the local district. And they sent it to the district school board, which had it in its power to make the appointment after the national board had acted upon it. But because some members of the district board were opposed to the laymen's movement of which Kold was known to be a member, they, had influenced the national board against him by accusing him of unfitness as a teacher because of "unsound character." Brammer was among those who blocked the way for Kold.

The little schoolmaster was relieved of his post in the middle of the school year, when a poorly trained teacher was sent to take his place. Kold was then 22 years of age, but much older in the rugged experience of life. The replacement caused disappointment and sorrow among the pupils of the East Jolby district, many of whom wept when Kold left the school.

Kold stayed at East Jolby until the end of the school year, earning his living principally by binding and repairing books—a hobby in which he was becoming proficient through practice. He gave much of his time and his thoughts to the so-called Godly Gatherings, and the movement grew notably under his leadership. Peter Larsen, the young evangelist, made a second visit to the island while Kold was there; and many were won to a new hope in life through his gentle but profound spiritual influence.

Although Kold regretted having to leave his friends on Mors, it was now evident to him that he would never get an appointment to a public school either at Mors or Thyland. He therefore decided to look elsewhere. One of the pastors on Mors, D. M. Roed, whom he had come to regard very highly, gave him a letter of recommendation upon his departure, in which he testified to Kold's rare ability as a teacher and to his exemplary character, which he believed, qualified him as a leader among young and old.

District II Convention

Muskegon, Michigan, October 3-5, 1951

Central Lutheran Church in Muskegon, Michigan was host to the 1951 Annual Convention of District II of the Danish Lutheran Evangelical Church in America.

The convention opened with a meeting of the pastors on Friday afternoon.

The same evening the opening worship service was conducted by Rev. John Enslemann of Grayling.

Saturday morning the business meeting convened with devotions led by Rev. Svend Jorgensen of Detroit. Rev. Richard Sorensen, District President, presided at the business meeting. The final tabulation of votes (delegates, board members and pastors) was 44. There were many others besides delegates in attendance.

The meeting proceeded with the usual reports of the District President, Treasurer, Secretary, Committee on Religious Education, and D.A.Y.P.L. Advisor, and the letters of recommendations from the Synodical President and Stewardship Committee.

The laymen's reports were given by delegates from Grayling, Detroit, Roscommon, Muskegon, Ludington, Victory, Manistee, Juhl, Germania, Grant and Montcalm County.

Among the many questions discussed at the business meeting, some of the most significant were (1) The Ministerial Student Scholarship Fund. The rules were adopted as follows:

Local pastors may recommend to the district board that financial assistance be given to a confirmed member of a district church who is preparing for the ministry of the synod. Such assistance may be given by the district board in the form of a \$100.00 loan during each of the junior and senior years of college. Each loan granted shall be secured by a promissory note payable on demand and properly endorsed.

Cancellation of such notes by convention action will automatically follow ordination into the ministry of the synod.

(2) It was voted to arrange a Pulpit Exchange Sunday during the coming year as a means of strengthening district fellowship.

(3) It was voted that the district board in cooperation with the district Religious Education Committee make arrangements for a Church Workers Conference in Grayling.

(4) It was voted that local congregations take full advantage of the work of the Synod Stewardship Committee and the materials they are preparing and also, to make arrangements to show the film **And Now I See** as suggested by this committee.

(5) It was voted that congregations consider ways and means of helping their pastor attend the National Lutheran Council Evangelism Conference in Minneapolis Jan. 23-27, 1952 in order to stimulate local evangelism efforts.

(6) It was voted that the Religious Education Committee make arrangements, if possible, for the con-

tinuation of camping opportunities at the Lutheran Summer Camp at Gun Lake where district young people and pastors have experienced a rich fellowship with friends of the Michigan Synod U.L.C.A.

The district Religious Education Committee may offer three \$5.00 camp scholarships in each congregation to encourage prospective campers.

(7) Rev. Harold Olsen, Youth Advisor, in his letter, sent 5 recommendations which were adopted by the convention. Most important of these was the recommendation that the membership and pastor of each congregation take an inventory in order to determine whether or not each has done all within his power to establish or revitalize youth work and a young people's society in their respective congregations.

(8) Attention was given to matters of local and district interest such as L. W. A.; CROP; Solvang Lutheran Home, and Santal Mission.

The following resolutions were passed:

(a) Each congregation give support to local CROP appeals by supplying leadership and gifts.

(b) That the district board arrange for Rev. Victor Bagger, Supt. of the Saldoho Leper Colony in the Santal Mission to visit all the congregations in the district.

(9) The general budget for 1952 was discussed and adopted.

(10) The offering on Sunday was voted equally between Santal Mission and Lutheran World Action.

The election results were as follows: President, Rev. Edwin E. Hansen; Secretary, Mrs. Delford Henderson; Member on Committee of Religious Education, Mr. Allen Loding; Member on Finance Committee, Mr. Elmer Ness.

Our Saviour's Church, Manistee extended an invitation to hold its 1952 meeting there.

The invitation was accepted with thanks.

The afternoon discussion was led by the Rev. James Lund of Manistee who spoke on Catholic-Protestant Differences. In the evening, Rev. Lund gave an excellent address on the "Heart of Missions."

Communion Services were held Sunday morning at 9:30 with Rev. Edwin Hansen and Rev. Svend Jorgensen in charge.

Morning worship at 10:30 was conducted by the Rev. E. E. Hansen as liturgist and the Rev. Peter D. Thomsen preaching.

The closing meeting was at 1:30 with Rev. John Christensen, speaking.

Thus ended the 1951 district convention which was well arranged and inspiring.

To the planning committee we say Thank You. It was well done.

The host congregation, Central Lutheran, had looked after our every need in such a commendable way that even the weatherman's stormy interference did not dampen our spirits. To you we say Thank you very much for a good and profitable week-end.

Reeta A. Petersen,
Convention Secretary.

Church Workers' Week End In Grayling, Mich.

We were all afraid that only a few would come to this institute, because it came so close upon our district convention held in Muskegon first in October, and this institute was to be held from November 2 to 4.

But we were pleasantly surprised as 56 did attend: From Greenville 15; Juhl-Germania 8; Muskegon 6; Ludington 5; Victory 4; Grayling 5; Roscommon 4; Manistee 4; and Detroit 2. These figures include the pastors, to them have been added Rev. Alfred Jensen and Rev. and Mrs. Harry Lord, Lansing, leader of the Sunday School Institute.

Friday evening we had a fine beginning with 35 for evening coffee and devotion by Rev. Peter Thomsen.

Saturday we started with morning devotion by Rev. John Christensen. And at 10 o'clock an excellent lecture by Rev. Alfred Jensen on "Those Other Lutherans."

In the afternoon members of the church boards met in the church at 1:30, where Rev. James Lund spoke on "The Duty and Responsibility of Councilmen to the Church Program," this topic was suggested by some of the laymen. After coffee at 4, Rev. Peter Thomsen spoke on "The Work of the Local Stewardship Committee."

At the same time the Sunday School workers met in Danebod Hall with Rev. Harry Lord, director of Religious Education for the State of Michigan, Council of Churches. First he spoke on "The Sunday School Teacher Prepares," and next on "The Effective Use of Visual Education" illustrated by film strips and slides. He stressed very strongly that visual aid should never be an aim in itself but a help to the teaching of the Sunday School teacher. We were glad to learn that we could rent film strip and text book from this organization for only \$1.00. Three Sunday School teachers from other churches in Grayling did also attend.

As it may be of interest to see how many did attend the two institutes going on at the same time, I did count the numbers attending. The 1:30 session: Church problems, 19; Sunday School teachers, 31. The 4 o'clock session: Church problems, 23 and Sunday School teachers, 27.

In the evening Rev. Alfred Jensen showed the fine Lutheran World Action film, "The Turn in the Road," telling us what work we had to keep supporting and what work would soon be discontinued.

We were happy to know that 5 young men are ready to serve as ministers in our synod next year. But we were sorry to hear that the student enrollment of Grand View College had gone down.

We were also happy to have 14 out-of-town guests stay for the union service at Roscommon, to bid them welcome into the fellowship of the synod and the district. More about this in another article.

This is our second Church Worker's Institute, and there is no doubt that it has greatly increased the

feeling of fellowship within the district and also given us all a deeper understanding of the work of our synod and Lutheran World Action. The result has been that our Michigan district has had an increase of over 100 new members as reported to our last annual convention.

John Enselmann.

District VI Convention

Gayville, South Dakota, October 19-21, 1951

On Friday evening the host pastor, Rev. Harald Ibsen, opened the convention with prayer and a welcome to one and all. The Rev. Marius Krog followed with an illustrated lecture on "Religious Symbolism" which proved very interesting and enlightening.

Saturday morning we began the day at 9:00 a. m. with devotions led by the Rev. Walter Brown. At 10:00 a. m. the business meeting was called to order by the vice president, the Rev. Harald Ibsen. There were 17 delegates and 3 pastors from the district present as well as the synodical president, the Rev. Alfred Jensen. The president's and treasurer's reports were accepted. The various delegates gave oral reports. Several mentioned remodeling, painting and landscaping as part of their church plant improvements. All seemed to have met their synodical obligations and been generous to the missions. Religious education was served with good Sunday schools, Vacation schools, Bible camps for Juniors as well as a Parish worker in Tyler to help with the program there. Considerable discussion centered about the report of D. A. Y. P. L. District III. The two items receiving most consideration were the Young People's Home in Minneapolis and the tremendous distance between the Y. P. Societies in District III. The delegates were in favor of dividing this Y. P. district, so that the Y. P. societies of the churches of District VI become a separate District of D. A. Y. P. L. A lay delegate, Mr. Jens Bollesen of Tyler was appointed to help the Youth Advisor of District III D. A. Y. P. L.

After a few changes the new draft of the constitution was adopted, Rev. Enok Mortensen volunteered to circulate the film owned by the district and to purchase some filmstrips with the money left in the film fund.

Some discussion centered upon the report of the synodical president to the district. It was carried that the district support the seminary student, Ivan Nielsen, with a gift of \$75.

The election of officers resulted in the following: President, Rev. Enok Mortensen; secretary, Mrs. Hans Miller; Youth Advisor, Rev. Walter Brown. The Sunday offering was equally divided between Lutheran World Action and the Seminary Scholarship.

At 8:00 p. m. the Women's Mission Meeting was held. The business meeting was conducted by the president, Mrs. Harald Ibsen. The ladies from the various congregations gave oral reports. The Rev. Alfred Jensen gave a talk on Home Missions.

English services were conducted Sunday morning by Rev. Harald Ibsen and Rev. Alfred Jensen. The Rev. Enok Mortensen spoke in the afternoon.

Mrs. Hans Miller.

Our Women's Work

Mrs. Johanne Lillehøj, Kimballton, Iowa
Editor

Greetings From Cordova, Nebr.

The Women's Mission Society of Dist. VII met on Saturday evening, September 29 with a good attendance.

We discussed the importance of Home Mission work for the coming year and Mrs. Marius Krog gave an interesting report on the ways in which our Mission funds are used. Our leader, Mrs. Mildred Sorensen, called upon one member from each congregation to report on the manner in which their Mission work was carried on. With the exception of Brush, Colo., the work is being carried on by the regular Ladies' Aids.

We plan to have an exchange of ideas for fund-raising and lesson-planning for the meeting next year.

Eileen Paulsen.

Greetings From Tacoma, Wash.

The annual W.M.S. meeting was held Saturday evening, Sept. 15 during the Dist. IX convention held at St. Paul's Ev. Lutheran Church in Tacoma, Wash. After singing, "Lord, I wish to be Thy servant," the W.M.S. Representative, Mrs. V. Nielsen opened the meeting with Scripture reading. A letter from Mrs. Egede was read in which she mentioned and underlined "Home Missions" as our main project for the year. The General Fund and the shipping of clothes and shoes to South Slesvig are also on the immediate agenda.

Election of a W.M.S. Representative for Dist. IX followed—Mrs. Fred Madsen, Mrs. C. S. Fynboe, and Mrs. V. Nielsen were nominated. Mrs. V. Nielsen was re-elected to serve a term of two years.

After the singing of another hymn Rev. Holger Andersen of Wilbur, Wash. was introduced as our speaker. He spoke of the constant growth and change within our individual personalities and how important it is that the spirit of Christ is given ample opportunity to grow within each of us. So it is with our churches—we change the appearances and sometimes the personalities of our buildings, but as we work together as a friendly congregation, live through the changes, ignore the difficulties with which we are confronted, we become stronger in our faith for the future. This is also true of our bodies; we live through many changes within ourselves and come through much stronger with the help of prayer and faith in our Lord Jesus Christ.

Rev. Holm closed the evening with prayer. An offering was taken at the door amounting to \$40.35. Coffee hour was enjoyed in the church parlors.

I wish to take this opportunity to thank the national W.M.S. for the \$100 sent to St. Paul's Ev. Luth. Church last Christmas. We were so happy to receive it as it came in time to help us retire some of our remodeling debt. I think it is fine that W.M.S. is remembering Home Missions again this year. Some of the smaller

congregations are struggling to keep on existing. But as long as there is a spark of life there is hope. I feel that Tacoma Church has a large spark and a little encouragement means so much. With the undaunted courage of our Pastor and his wife, Rev. and Mrs. L. C. Bundgaard, we shall succeed.

Mrs. C. S. Fynboe.

God's Kingdom — and a Jeep

If you pause to read this heading, you may wonder, and rightly so, just what does a jeep have to do with the kingdom of God. Just a week ago, I was in Minneapolis to attend the meeting of the American Santal Board. At these meetings we discuss a number of topics that are all related in some way to the work of our mission. Among other things we discussed the possibility of buying a new jeep for the use of the missionaries. We were fortunate at that meeting in that we had with us a couple of our returned missionaries, who very strongly vouched for the fact that a jeep was needed, and badly.

When discussing an item which involves a large expenditure of the mission's money, the board is always careful to put prejudices aside, and strive to do that which is for the best interests of the work our missionaries are doing in India. And so, we talked of a jeep in relation to the amount of good a new one would do at our mission station. One of our missionaries pointed out that a jeep is often needed for transporting sick people from their homes to the hospital. Perhaps I may be forgiven if I tell you that my thoughts were with Muriel as we discussed that important use of a jeep. The need might be just as acute if a sudden illness struck one of our Santal workers, or perhaps one of the mission children. And so I, in my own mind, decided that a jeep might not be a bad investment. We were told by another missionary that the old jeep had lost a wheel when on an emergency trip. I have never been in a car that lost a wheel while in transit (have you?), but I decided that would be a rather harrowing experience.

Picture, if you can, a rough road, a necessary trip, and a broken-down, if willing jeep, and ask yourselves whether we should or should not purchase a jeep (and at a saving of \$300, besides). Well, the board did decide in favor of its purchase, and so the jeep will leave New York with one of our new missionary families leaving for India this month. I'm sure that it will serve our mission well, and it may even be the instrument with which to save lives. There is no doubt in my mind but that it will be used also when our missionaries are preaching to and teaching the Santal people whom many of us have learned to love and regard as our responsibility.

Would you like to have a share in paying for this jeep? The American Board has pledged itself to try

(Continued on Page 11)

Paging Youth

ESPECIALLY OF OUR D. A. Y. P. L.

Editor: Ronald Jespersen, Newell, Iowa

Yule 1951

Yule, the Christmas magazine published by the DAYPL is according to the editor, on the press. Many hours of hard work from the contributors, the artists, and the editor have already been spent on the 1951 issue to make it better than ever. The business manager expects to be busy handling orders and the business end of the work for the next three months. How busy he will be, will depend on the friends of Yule everywhere.

Due to expected increase in cost, we have felt obligated to raise the price per copy to 75 cents. I do not think you can subtract that from your income tax, but I believe you will find Yule worth the price.

We are offering a little higher discount rates this year on larger orders. This will give a little greater margin to those who otherwise may fear a financial loss on large orders. The discount offered this year is as follows:

20% discount will be granted on all orders of 100 or more copies providing no copies are returned.

15% will be granted on orders of 50 to 99 inclusive providing no copies are returned.

10% will be granted on orders of 10 to 49 inclusive providing no copies are returned.

If copies are returned, only 5% discount will be granted on the number of copies sold.

In making this offer, the Yule staff hopes to cut down the number of copies returned. Last year about mid-December, we were unable to fill a couple of orders. After Christmas we received a number of unsold copies but by that time it is too late for us to sell them.

In most of our congregations, the young people are taking care of the Yule sales. Many of the societies are divided into teams to see which side can sell the most. You can help your local society and also DAYPL in its publication of future issues of Yule by buying your 1951 copy. And do not forget that Yule can be appreciated by young and old. It also makes an appropriate Christmas greeting to send to friends.

Harold Petersen, Business Manager.

Note: All orders for Yule should be addressed to Rev. Harold Petersen, Askov, Minn.

A good National Convention and Workshop was held at Chicago, November 9-11. We plan to bring you some of its decisions and accomplishments in the next issue. Just now it is important that we think of YULE. Don't hesitate to sell YULE to anyone. You can with confidence say to them, "You'll like YULE."

Also, you will like to read of the Great Plains camp and convention, even though the printing was delayed a month by other material.

Great Plains District Young People's Convention and Camp

District VII held its camp and convention at Nysted, Nebr., from August 20-26. Monday evening was get acquainted night. Supper was served in the dining hall. This was followed by folk-dancing and singing in the hall.

The convention was opened Tuesday morning with a short devotion period led by LaVerne Larsen. Darrol Larsen, District President, then called the business meeting to order and nominations were in order for convention chairman and secretary. Dorene Andersen of Kronborg was elected convention chairman, and Elaine Jensen of Omaha was elected as convention secretary. In the course of discussion it was decided to discontinue pulpit exchange; to encourage two gatherings a year in addition to the workshop and convention. In the discussion, the matter of the District Newsletter, Yule, program material and "Paging Youth" were discussed. Reports on local societies' achievements during the year were given by delegates. These reports were very interesting and helpful. Rev. Terrell of Cozad extended an invitation to hold the convention at Cozad in '52.

The meeting then came to a close with the election of district officers for the next year. They are as follows: president LaVerne Larsen of Kronborg; vice president, La Verne Larkowski of Nysted; secretary, Marilyn Hansen of Kronborg; treasurer, Joyce Andersen of Omaha; fifth member, Otto Jorgensen of Kronborg; and district advisor Rev. Arnold Knudsen of Davey.

We were approximately fifty at camp and convention including the ministers. Our camp and convention were really combined, as we stayed at the Nysted Folk School all the time.

Wednesday morning found us all eager to start our camp. Rev. Charles Terrell was camp director, assisted by Rev. and Mrs. Harris Jespersen, Rev. and Mrs. Howard Christensen, Rev. and Mrs. Gordon Miller, and Rev. and Mrs. Arnold Knudsen. They kept us busy with a full program which was something as follows: First call for breakfast at 7:15 where we found good food waiting for us. We want to thank the two ladies who cooked and served us the delicious meals. Following breakfast we had clean up. Of course, the kids on KP had their dishes to do. Devotions were at 8:45 in the hall with the different ministers and some young people having charge. Ten o'clock found us working diligently on our crafts. Rev. Terrell taught us how to make silver bracelets and rings; Mrs. Jespersen had charge of the wooden articles; Mrs. Christensen helped us make aluminum trays and plates; Mrs. Miller showed us how to make pins and earrings out of shells; and Rev. Jespersen worked with leather craft. Nancy Lee Sorensen from Brookings, S. D., who knows a lot about crafts, helped all of us who were in need of help. We were very happy Nancy Lee could be with us. At the end of the week many fine articles had been made. By 11 o'clock we were working hard playing softball and volleyball. Again we heard the sound of the bell for dinner which sounded mighty good to us as we were hungry after our morning activities. The afternoon consisted of discussions led by the various ministers, swimming and hiking. When the weather permitted, we went to a neighboring town for swimming.

Saturday we had a wiener roast down by the Loup river. We played volley ball and had our discussion under the trees.

In the evenings we had various programs, such as talent night, the play "Say Uncle," singing led by Mrs. Jespersen where we learned many new songs. Also each evening we had folk-dancing and square dancing followed by Kool-Aid and campfire. Saturday was our big night as we had a Royal Banquet in the dining hall where we were served by five worthy and experienced fellows: Howie, Chuck, Harris, Gordon, and Arnie—the five ministers—who acted as the waiters you see in some swanky cafe. Later camp movies were shown in the hall. The highlight of the evening was the crowing of the King and Queen of Camp who were chosen by the campers. Dorene Andersen of Kronborg was Queen and Darrol Larsen of Cordova, King. Ray Rasmussen of

Denmark and Joyce Andersen of Omaha were their attendants. Following the crowning of the King and Queen, we had our Coronation Ball and the King and Queen were supposed to be dancing with someone all the time. A watermelon feed was given by some of the boys, followed by campfire. This was truly a wonderful evening. We all were happy when more young people could come and be with us for the weekend.

Sunday morning came bright and early and found us all happy except maybe a little tired. Sunday morning services were conducted at the Nysted church by Rev. Howard Christensen and the sermon was given by Rev. Gordon Miller.

We had shared such a fine fellowship together during the days we were at Nysted that it was rather hard to say good-bye to the many friends we had made, but we parted hoping to see everyone at Y. P. convention and camp next year.

Thanks very much to the leaders, the past board and the Nysted Young People for planning this camp and making it one which we will all remember. I am sure all of us went home with a deeper feeling and understanding for our fellowship with one another and for Christian Living in this troubled world of ours.

Marilyn Hansen, Kronborg, Nebr.

Mads Kristian Madsen

After I had attended the Fall Meeting at Danebod in Tyler, Minnesota and was planning also to attend the District Meeting, I was suddenly called home for the funeral of one of our members, Mads Kristian Madsen.

Every community should be thankful for men like M. K. Madsen. He was a good and honest man, and a faithful worker in community and church. He was baptized and confirmed in the Lutheran Faith in Denmark. Later he emigrated to America, and soon found contact with the Youth movement of our synod and thereby found his spiritual home in our Danish Lutheran Church.

He found his bride in the St. Stephen's congregation in Chicago, and some time later they decided to come to Dalum, Canada, where I had the privilege to perform their marriage in our home on October 26, 1921. I still remember the text I used for the occasion. I used the same text at the funeral service nearly thirty years later.

They built their home in our community and it became their little world, filled with much joy and happiness as can be shared by persons of the same faith and hope. Three children grew into maturity in the home. Through several years Madsen served as the president of our congregation.

Life was not always a bed of roses for them; often they were reminded of the frailty of life. The Psalmist reminds us that life is like grass in the morning, it flourisheth, in the evening is cut down and withered. It was so tragic to witness the gradual failing in health and strength, this man whom we had known to be so healthy and robust. Yes, he even became helpless as a little child. We could only admire Sophia, his wife, for her courage and strength in caring for him. It takes courage, faith and love to serve thus. We know that it was her faith in her heavenly Father that gave her the strength she needed.

There is a question of old which comes again and again to weeping hearts in such moments as we stand at the grave of one dear to us: If a man die shall he

live again? Only Christianity has answered that question. Only as we turn to the testimony of our Savior, Jesus Christ, as recorded in the New Testament do we find the promises of a heavenly home, and of the way to that home; yes, he also gives the promise that there shall be a reunion of all who have shared in the fellowship of his church on earth and in the love revealed there.

Many friends and neighbors had gathered for the funeral. We had had so many rainy and gloomy days, but on this day as we carried his casket to its last resting place, and as the church bell tolled the sun came out with a warm greeting to us all.

P. Rasmussen.

Saskatchewan

Again the ground is white and undoubtedly it will continue to wear this winter garb until some time in April. The temperature has several times this past month dropped below zero. And in many ways we feel as if we were entirely cheated of our summer this year. We have had unusually much rain throughout the entire summer, but also much cold weather. The small grain enjoyed an unusually healthy growth the forepart of the summer, but the abundance of moisture created a rust condition, thus preventing a natural development of the grain. At this writing about two-thirds of the wheat harvest has been harvested and threshed. The quality is far from what it should be, however better than our harvest a year ago.

Our church work has had its regular schedule. Our services have been well attended here in Canwood as well as in Clouston and Mayfair when I have served these groups.

It has been my privilege to have had a group preparing for confirmation through this past summer and on Sunday, September 16th we had our confirmation service in the Anglican Church here in Canwood. The church was filled to capacity as we gathered for our Confirmation and Communion service. We also had a Baptism on this day. The entire service was in the English language.

After this service we all gathered for a fellowship meal at the home of one of the confirmands near Fish Lake and a few hours of social fellowship made the day a happy one for all concerned.

On Sunday, October 14th, we gathered at the Georg Skafte home, to help them observe their 25th wedding anniversary. They have recently built a beautiful new home. First we gathered for our regular Sunday morning worship service. Later more neighbors and friends arrived, and a fellowship meal was enjoyed. Several greetings were expressed to the honored couple and a gift was presented to them. Both Mr. and Mrs. Skafte have been very active within our congregational work.

Sincere greetings to all friends of the mission field here.

Vilhelm Larsen.

Canwood, Sask., Oct. 29, 1951.

A Call to Christian Stewardship

We Are God's Guests

On a recent Sunday morning our choir sang these words from the 24th psalm: "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein!" This psalm is about the King of Glory entering the City of Zion.

These words are infinitely more than sparkling poetry from the sandswept past. They convey truth as ancient as the world, as real as God. The words are linked into phrases which throb with the momentous message that the earth belongs to Him. He has founded it upon the seas and established it upon the floods.

But what of us? We are the people created in His image. He has charged us to subdue all of the other creatures of the earth. He has challenged us to make the tremendous energies of the earth abound in our service. Among ourselves we are the destroyers and the builders, the rulers and the ruled, the planters and the harvesters. We bulge up dams to stem the raging currents and hollow valleys out. We shear the mountainsides to clothe our glittering cities. How, then, can we sing: "The earth is the Lord's and the fulness thereof?" Have we not demonstrated beyond all doubt that the earth is ours to do with as we will?

Dr. Moffatt has illuminated the answer to the question posed here. In his able translation of Leviticus, a book of the Bible, he permits us to read such phrases as: "Guests of mine" and "Passing wayfarers." All of us who inhabit the earth are God's guests. We are here by His invitation.

When we are guests of someone, we are treated well, for a guest is someone who is entertained at the house or table of another. Guests have many privileges, which include use of the whole house, all of its conveniences, its hospitality and may even dwell in the total personality of that house. The guest may share its goodness, its kindness, its generosity and warmth; but only if the guest is able to accept and to appreciate these qualities.

I first heard the late Louis Adamic speak in a large auditorium in Des Moines. He talked about the American Symphony, quietly and effectively. Throughout his presentation, I could feel his purpose and humanity pervade the total auditorium as he expressed it through his words and personality. For me it was a transcendent experience.

But when Adamic had ceased in his speaking, and hundreds of people filed into the darkness of out of doors, a man with a condescending voice remarked to me: "Much ado about nothing." That man had occupied a seat in the auditorium but had failed to grasp the greatness that was all about him.

In a sense, we are God's guests in a vast auditorium. Our Host is before us and all about us. Are we aware of

the imminent presence of our host or are our senses so dulled and retarded that we are dumb to the intensity of God's personality? Are we unaware of the greatness being beamed to us on the intimate wave lengths of the Almighty? To the extent that His presence permeates our very beings, we are given to respond as worthy guests.

Our response is of decided importance to the Host. There must be a Host-guest relationship which brings out the very best from the guest as well as from the Host. Without such a relationship the association is in vain. The psalmist tells us that our Host requires that we have clean hands and pure hearts. If we are that kind of guests, we will respect and honor all that our Host has placed at our disposal. We will bear in mind that all things are His and that we are guests.

When the time comes for guests to depart, it is well when the Host is inspired to say: "I am happy that I invited you. The place is richer because you have been here. You have been a guest whose presence will leave its warmth, its personality and purpose even after you have gone. Others will be advantaged by it."

What kind of guests are we?

O. R. N.

Elevator at "Valborgsminde"

The need for an elevator at the Old People's Home is not new but it is probably more urgent now since the number of residents has increased considerably. In the early forties the Annual Convention of our Synod authorized the board of the home to proceed with the project. Due to World War II and the resulting shortage of materials, it did not materialize. The price of an elevator and its installation has, of course, increased in proportion to other price increases. The estimated cost as of today will be in the vicinity of \$14,000.

Those of us who are in personal contact with the work at the home realize the urgent need of an elevator. A stairway serves the purpose of connecting one floor level with another but it does not give the old people the help they need in going from floor to floor. An average day requires at least four trips to the living room and to the basement dining room and up again. This calls for more physical energy than many of our residents possess. At present 8 to 12 meals are served in the rooms 3 times daily. This is a large percentage for 36 residents. The value of congregating for devotions and programs is lost to many. The practical question is also important—an elevator would alleviate much of the heavy work encountered in maintaining the home.

Two years ago this Christmas Mr. E. A. Kramme of Des Moines started the elevator fund with a generous gift. This fund has now grown to the sum of \$2,238.05.

We herewith want to express our sincere thanks for the most recent gifts heretofore unacknowledged. Mr. and Mrs. S. C. Andersen, Des Moines, Iowa, \$100.

A resident at Valborgsminde, Des Moines, Iowa --\$330.
Sale of small items at Valborgsminde, Des Moines,
Iowa -----\$1.05

A short time ago the late Miss Anna Nielsen of Cedar Falls, Iowa planned to make her home with us and arrangements were made for her coming, but she passed away before entering the home, she did, however, remember the home in her will. She had heard of the need for an elevator and to our surprise left \$5000.00 for the project in memory of her brother and herself.

She, furthermore, left the remainder of her estate to be divided equally between the Sartori Memorial Hospital, Cedar Falls, and Valborgsminde. We are, indeed, extremely happy for her thoughtfulness.

This certainly will give a real boost to the realization of the elevator project.

Won't you help your friends at Valborgsminde?—Why not give them a "lift?"

Sincere thanks and greetings,

Theo. J. Ellgaard, Pres.

Lutheran Meeting Berlin 1952

Preparations for the Assembly of Lutheran World Federation in Hannover 1952 are kept going on eagerly by German Lutherans. The importance of this big meeting cannot be valued high enough for the German Lutheran churches, because it is a unique event for a whole generation and because German Lutherans feel that a very high degree of cooperation and responsibility is given to them by Lutheran World Federation.

It is a well known fact that nearly fifty per cent of German Lutherans are living behind the Iron Curtain in the DDR (Deutsche Demokratische Republik), separated from Western democracies by a carefully guarded demarcation line. Two different currencies in East and West Germany will make it impossible that a considerable number of Lutherans from the DDR will take part in the Hannover Assembly, and in addition to this some more difficulties are existing. Perhaps some hundred people from the East will be able to attend the Assembly but thus it may not be guaranteed that the results of Hannover will be spread sufficiently within the Lutheran churches of the DDR with about 17 millions of members.

Lutheran World Federation therefore as well as the German National Committee and the United Lutheran Church of Germany agreed upon holding a Lutheran meeting in Berlin in connection with the Hannover Assembly. And here are the first plans about this important meeting: The Hannover Assembly being ended on Sunday there should be held public Lutheran meetings in about six big churches in East- and West-Berlin, with addresses given by leading men from all Lutheran Churches on Monday night. About fifteen of the best men of LWF should speak to thousands of Lutherans coming from the DDR and the Berlin congregations. Furthermore there will be a churchmusic (Johann Sebastian Bach) in two big churches and the presentation of the Luther film during this week with an unlimited number of visitors.

A meeting of about 1000 to 1200 church members and pastors from the DDR shall be held on Tuesday in the Evangelisches Johannesstift, separated in groups of 200 each, where leading men of the LWF shall report upon the results of the Hannover Assembly. One of these groups will be a women group. These delegates should come from all churches of the DDR and should participate already in the Monday night meetings. They should be selected so carefully that they are able to pass on the results of Hannover to their congregations all over the DDR. It will be made possible by a second meeting in the Johannesstift, which is to be held parallel to that of the delegates, that another 700 guests from Berlin can share the reports from Hannover.

A meeting of about 80 to 100 theologians will be held from Wednesday to Friday. Lutherans from abroad will deal with theological problems of today in Lutheran view. In addition to this a Student Ashram for about 250 students and leading members evangelical youth work will take place.

It is of the highest importance that not only some leading men of LWF come to Berlin but that a greater number of men, women and young people from all the Lutheran churches will participate in the Berlin meeting, otherwise it would not be a real worldwide meeting. Whoever in the last years was able to take part in one of the great ecumenical meetings knows that personal contact may even be more important than lectures and public demonstrations. Those from abroad who determine to come to Berlin will certainly not be disappointed, for this big city, still in the midst of the world's interest, has many things worth to be seen, experiences which will remain unforgettable for many years to come. In the same time this would mean a service rendered to the Lutherans of the DDR of highest value, strengthening them in their work.

Though the Lutheran churches of Germany are willing to pay a considerable amount of money the financial help of the National Committees of other Lutheran churches is expected too.

Central office for the Lutherischer Tag Berlin 1952 will be the Lutherisches Kirchenamt, Terrassenstrasse 16, Berlin-Schlachtensee, Germany.

God's Kingdom — and a Jeep

(Continued from Page 7)

to have it paid for through special gifts, so that it does not become one of our budgetary items. May I suggest that if this Thanksgiving or Christmas season finds you unusually grateful for the many blessings that God has bestowed upon you and yours, will you please slip your offering into an envelope with a note for Dagmar Miller, specifying for the jeep fund, and send it to her at 1517 Guthrie, Des Moines, Iowa? In so doing, I honestly believe you will have a part in the building of God's Kingdom.

A. Frances Nielsen.

Nov. 5, 1951.
Chicago, Illinois.

Grand View College And Our Youth

This and That

ART EXHIBIT. A year ago Grand View College was given a collection of pictures by Mr. and Mrs. Einar Christensen of Chicago. The collection included seventeen paintings of varying sizes and four drawings by Sargeant, and all of the pictures were of fine quality, some of them being outstanding. These pictures arrived during the spring and summer, and in November they were shown at a special exhibit at the Des Moines Art Center. Their showing was in connection with a local exhibition of Scandinavian arts and crafts which attracted many people.

THE ASSEMBLY PROGRAM is being conducted as usual on Thursday mornings. The first series of speakers were from the college, President Knudsen leading off at the first assembly and Dean Nielsen, Professor Farstrup and Professor Kildegard following on successive Thursdays. At one assembly the community chest committee showed a film, and the next week a panel of teachers at the college, Harry Mortensen, Harry Jensen and A. E. Farstrup, debated foreign affairs. Dean Stalnaker of Drake, who spent three years in Japan for the government, talked about the Japanese problem, and Mr. John Cosgrove of A. F. of L., presented the problems of organized labor. A speaker scheduled for the Religious Education Conference cancelled out at the last minute and President Knudsen took his place. Rev. Alfred Sorensen of Chicago spoke at the assembly that was held during the time of the Home Mission Council meeting.

VISITS. Besides the Conference on Religious Education previously mentioned, Grand View College has been host, in part, to the meeting of the Home Mission Council November 14-16. This meeting brought a large number of pastors and other synodical leaders to Des Moines and offered us a fine opportunity to visit with them. Another interesting and welcome visit occurred November 7 when the Ladies' Aid from St. John's church at Exira spent the day at the college. And Sunday evening November 4 the Lutheran Student Association from Drake University was the guest of the college for supper, a discussion and an evening program.

MOVING PICTURES. U. K. has arranged to show a series of worth-while moving pictures during the semester. Some of them will be shown on Saturday evenings and some on Fridays. The pictures are all of fine quality and they include a number of English films

(Dickens) which are otherwise hard to obtain.

ALUMNI DRIVE. The Board of Directors for Grand View College has opened a drive among the alumni of the college to help pay for the expenses of the current year. The drive is barely under way at this writing, but we shall keep you posted as it progresses.

A CHANGE IN THE FACULTY. Marvin Jessen of Askov, Minn., a former Grand View student who has his MA from the University of Minnesota, has taken over the biology department at Grand View to replace Glen Livengood who resigned for reasons of health.

MRS. ANNA RASMUSSEN who has traveled in Denmark this summer, was scheduled to return to her position as house mother at the girls dormitory on November 17. During her absence the position has been very capably filled by Mrs. Harold Petersen, the wife of one of the seminary students.

BASKETBALL. Coach Harry Mortensen has arranged a schedule of eighteen games including two, with Dana College and two with the "B" team at Drake. The first home game will be against Graceland College on December 12. The game at Dana will be December 8 (this for the benefit of our Nebraska friends.)

Book Bargain

During the summer of 1950 Enok Mortensen and I published a small book by the title "The Danish American Immigrant." It included two essays by Enok Mortensen on "Danish American Literature" and "The Danish American Press," and a short survey of "The History of the Danish Church in America" written by myself. Inasmuch as a supply of the book is still on hand after the first demand has been filled, we have decided to offer the rest for sale at a reduced price of 50c. Orders may be sent to either of us.

J. Knudsen.

OUR CHURCH

Portland, Maine—Youth Sunday was observed in St. Ansgar's Lutheran Church on Sunday, November 11th.

Some consideration is being given to a possible relocation of the church. A meeting to consider this matter was held on November 14th.

White, South Dakota—A Parish Hall addition to the present church is under construction. The size is 20x40 feet and it is being located next to the church in such a manner that doors can be opened to accommodate an overflow audience at the regular worship service. Rev. Walter Brown, who serves the Ruthton and Diamond Lake, Minn. churches also serves the White, South Dakota, congregation.

Brooklyn, N. Y.—Rev. Einar Anderson has resigned from his pastorate of Our

Saviour's Lutheran Church and will, according to present plans, resume his post-graduate studies. His resignation will take effect on Easter Sunday, 1952.

Waterloo, Iowa—Rev. Richard Sorensen was installed as the new pastor of St. Ansgars Lutheran Church on Sunday Nov. 4th, Rev. C. A. Stub of Freds-ville, District president, officiating. After the installation service the congregation gathered in the church parlors for a reception and to bid a welcome to the new pastor and his family. One of the features of this welcome party was a Pantry Shower for the pastor and his wife.

Evansville, Minn.—Dr. Erling Ostergaard former missionary to Santalistan, India, has recently been confined as a patient at the Fairview Hospital in Minneapolis with a heart ailment. He planned to return to his home again this past week, but will likely have to remain quiet for some time.

Greetings to you, Erling Ostergaard!

Bridgeport, Conn.—The annual Memorial Service was held in Our Savior's Lutheran Church on Sunday, Nov. 4th. This has become an annual event to which all members of the Danish Societies of Bridgeport are invited.

Askov, Minn.—The annual Folk School Week was observed during the week, Nov. 5-11. Rev. Harold Petersen, local pastor, and several neighboring pastors were speakers at the various sessions. Dr. Douglas Marshall of the University of Minnesota School of Agriculture and Rev. Frederic Norstad, director of chaplaincy service of state institutions sponsored by the Lutheran Welfare Society also appeared on the program as guest speakers.

Salinas, California

Rev. A. E. Frost was installed in St. Ansgar's Lutheran Church of Salinas, California on Sunday, November 4th, by Rev. A. H. Knudsen of Los Angeles, President of District VIII.

Rev. Frost preached his first sermon to the Salinas Congregation on Sunday and the church was filled to capacity.

Immediately following the services a hot dinner was served by the Ladies' Aid and Lutheran Guild, in the Church Hall. It was a wonderful dinner and many people enjoyed it. Several Members spoke words of welcome to Rev. and Mrs. Frost to Salinas after the dinner. At 3:00 P. M. Rev. Frost addressed the Congregation again. Refreshments were served afterwards. It was a very happy and inspiring day for all able to attend.

St. Ansgar's Congregation is proud of the re-modeled parsonage. Several thousand dollars were recently spent to re-model and paint the parsonage. All the walls were redecorated, the floors re-finished fire place re-modeled, ceiling in kitchen and bedrooms lowered, entire new bathroom installed with modern fixtures, also new stove installed in kitchen. Members of the Congregation helped with a great deal of the work

and all local firms and dealers were most generous in cutting their prices as low as possible for materials purchased for this remodelling job.

Agnes Fadley, Secretary

Grayling, Mich.

Mrs. Karen Margrethe Petersen, born on Falster, Denmark, April 22, 1865, passed away in her home, Grayling, Michigan, October 22, 1951. 86 years old.

She came from Denmark to Grayling in 1881 and has lived here ever since. March 28, 1884, she was married to Andrew Petersen, a fine watchmaker from Denmark, who died June 28, 1928. She became the mother of seven children; six surviving her. Mrs. Hilda Katherine Short, Detroit; Miss Emma Petrea Petersen, Detroit; and four sons, Holger F. Petersen; Carl W. Petersen, Gaylord, Michigan; Axel J. Petersen, Detroit; and Thorvald L. Petersen.

She was buried from her church on October 25 after a short Danish devotion in her home.

She went to church regularly as long as she was able. When she was not able to attend church, her greatest joy was the visit of her pastor, and together they read from the Bible and prayed—in Danish of course. To the very last she read her "Lutheran Tidings" and "Den Danske Pioneer."

She was a woman of great convictions, and a fine character. She loved her garden and her flowers and kept on working in her garden lot until she was over 80.

Towards the end she was tired and ready to enter into the joy of her Lord, whom she had served with great faith and steadiness.

This fine old lady will long be remembered by her church and her community.

John Enselmann.

A Greeting

Dear Friends.

A rather sudden and unexpected ailment of the eyes resulting in my inability to see clearly, together with the more recent breaking of my left hip bone has brought on a prolonged illness. Under such circumstances one greatly appreciates the many greetings and good wishes from numerous friends throughout the nation.

For all of these greetings, on behalf of my wife and myself, I wish to express our thanks and gratitude. I should like to write to each individual but that is physically impossible. I want you to know what encouragement and pleasure these greetings are to me.

It will be a long convalescence and I shall need continued care, as well as special help in preparation of food, when I return to my home. If any reader knows of someone with whom we can

get in touch for such help, we shall be very grateful.

Kind greetings,

O. C. Olsen

2416 South 10 Street
Omaha, Nebraska.

Welcome Service For Messiah Lutheran Church

The Messiah Lutheran Church, Roscommon, Michigan, formerly of the Augustana Synod, was voted into our synod at our last annual convention.

Sunday, November 4, in connection with the Church Worker's Week End, a welcome service was held at Roscommon. The church, formerly a schoolhouse, was filled to capacity. All were impressed by the cozy little church. Rev. Edwin Hansen served at the altar, and Rev. Alfred Jensen, the president of our synod, preached the sermon and welcomed the Messiah Lutheran into the fellowship of our synod.

The ladies served a potluck dinner in Gerrish Township hall nearby. After the dinner Mr. L. Gulich, the president of the church, thanked the pastors for the service and also for the fine offering. He also thanked the congregation in Muskegon for the baptismal font, the churches around Greenville for the flowers for the altar, and Grayling church for the printed worship program.

Rev. Edwin Hansen, president of the Michigan district, Mr. W. Raae, president of the Grayling church, and delegates from Greenville and Juhl-Germania, all did express their joy in welcoming the Messiah Lutheran into the fellowship of the district.

As it still kept on snowing the guests soon were on their way home, a drive of 150-200 miles.

J. E.

Greetings From Diamond Lake, Minn.

After being without a minister for some time in our congregation, we are happy again to have our own pastor. The Rev. Walter Brown was installed September 9th at an evening service by the Rev. Harald Ibsen of Viborg, S. D. After the installation a reception was held in the hall for our new pastor and his wife. Rev. Brown had a short time before brought his bride, Miss Thelma Nelson, here from Chicago.

Rev. Brown has been with us since June 10th. He has been very busy since he came. He had Vacation Bible School with the help of a couple of the young women almost immediately. After that he conducted a camp for the ten to confirmation age young people at Camden Park. He meets with the choir and confirmation class every Thursday night. He also serves the Ruthton and White, S. D. congregations.

His visits to the sick, lonely and old people have been very much appreciated by them. There are only a few of the

old pioneers left in our church now. A year ago Mrs. Katrine Tambo passed away. She was not one of the oldest pioneers, but was a faithful member of our church and Ladies' Aid. Mrs. Erik Krog passed away in June this year. She has been in poor health for many years.

We have a new Hammond organ in our church. It has nearly all been paid for by Memorials and donations. We are continuing the Memorial Fund and are planning to get two new chairs for the chancel next.

Sunday, September 28th eight Sunday school teachers were commissioned for the coming year. We have a good attendance at our Sunday School. An acre of land has been donated to the church by Mr. Peter Meyer. We are going to move the playground over on this and thus enlarge and improve our cemetery. Work has begun with leveling and seeding with grass.

Sunday, October 28th we had our Harvest Festival with services at 11 a. m. Basket dinner was served at noon in the hall. The hall was beautifully decorated with fall colors and the fruits of the harvest. At 1:00 o'clock Rev. Brown showed movies to the children. At 2:00 p. m we had our annual business meeting. Our delegates to both the synodical convention at Tyler and to our district meeting at Gayville, S. D. gave very good and interesting reports from these meetings.

Ane Carlsen, Correspondent

Acknowledgement Of Receipts From the Synod Treasurer

For the month of October, 1951
Toward the Budget:

Congregations:

Greenville, Michigan	-----\$ 100.00
Cedar Falls, Iowa	----- 800.00
Askov, Minnesota	----- 55.15
St. Stephen's, Chicago, Ill.	--- 71.37
Seattle, Washington	----- 112.20
Hampton, Iowa	----- 175.00
Muskegon, Michigan	----- 220.00
Grant, Michigan	----- 60.00
Tacoma, Washington	----- 37.50
Bridgeport, Connecticut	---- 30.00
Detroit, Michigan	----- 318.22
Hartford, Connecticut	----- 200.00
Solvang, California	----- 599.75
Omaha, Nebraska	----- 79.50

Pension Fund:

Thora Strandskov, Trinity, Chicago, Ill.	----- 10.00
In memory of Walter Paulsen, Chicago, Ill., from friends in Chicago	----- 10.00
and Valborg Evans, Shirl Ray, Karey Gribbskov, Maren Gribbskov, Jeane Gribbskov, Junction City, Oregon	---- 10.00

Congregations:

Greenville, Michigan	----- 12.00
Detroit, Michigan	----- 59.00
Ringsted, Iowa	----- 102.00

Home Mission:

In memory of Mr. A. O. Mad-

sen, Cedar Falls, Iowa . . .	
Congregation: Bridgeport, Conn.	15.00
In memory of Mrs. Martha Utoft, Tyler, Minn., Mr. and Mrs. Einer Hansen, Anton Jensen, Kimballton, Iowa . . .	4.00
Congregations:	
Fredsville, Iowa	11.50
Greenville, Michigan	35.50
Annual Reports:	
Congregations:	
Ringsted, Iowa	10.00
Cedar Falls, Iowa	10.75
Seattle, Washington	16.00
Tacoma, Washington	4.00
Hay Springs, Nebraska	5.00
Dagmar, Montana	12.50
Denmark, Kansas	3.00
Dwight, Illinois	12.50
Marinette, Wisconsin	2.00
Lutheran Tidings:	
Congregation:	
Greenville, Michigan	13.00
Old People's Home, Tyler, Minnesota:	
Mr. and Mrs. Peter Reimer, Dwight, Ill.	5.00
President's Travel:	
District 9 Convention	20.00
District 5 Convention, West Denmark, Wis.	20.00
Balance of 1950 Lutheran World Action 5c per member for N. L. C. Office Building:	
Congregation:	
Tacoma, Washington	4.95
Previously acknowledged	22,510.29
Total to date	\$25,776.68
Received for Items Outside of Budget:	
For Old People's Home, Des Moines, Iowa:	
Thora Strandskov, Trinity, Chicago, Ill.	10.00
For Lutheran World Action and Relief:	
District 2 Convention	61.58
Congregations:	
Fredsville, Iowa	7.77
Portland, Maine	106.00
Greenville, Michigan	23.75
Cedar Falls, Iowa	88.95
St. Stephen's, Chicago, Ill.	12.00
Seattle, Washington	15.50
Pasadena, California	26.00
Exira, Iowa	34.85
Tacoma, Washington	42.50
Waterloo, Iowa	117.50
Detroit, Michigan	34.00
Solvang, California	165.00
Byram, Connecticut	22.25
Exira, Iowa	7.20
Victory, Michigan	59.75
Cordova, Nebraska	85.00
Marquette, Nebraska	324.00
Fredsville, Iowa	35.00
Previously acknowledged	\$8,090.89
Total to date	\$9,359.49
Eben-Ezer:	
Congregations:	
Salinas, California	31.20
Wolters Corner, Wis.	5.50
Askov, Minnesota	30.00
Dagmar, Montana	37.00
Denmark, Kansas	49.00

In memory of Minnie Christiansen, Mr. and Mrs. W. H. Karstensen, Denmark, Kansas . . .	1.00
Mr. and Mrs. Peter Reimer, Dwight, Ill.	5.00
In memory of Walter Paulsen, Dwight, Ill., Mr. and Mrs. Paul Paulsen, Dwight, Ill. . .	10.00
	\$ 168.70

Old People's Home, Des Moines, Iowa, Endowment Fund:	
Congregation:	
Alta, Iowa—sale of church property.	
Church Extension:	
Congregation:	
Dagmar, Montana	100.00
G. V. C. Debt Retirement:	
Thora Strandskov, Trinity, Chicago, Ill.	10.00
Congregation:	
Dagmar, Montana	105.00
Paying one's share to God's work is simple. One only needs to have the right spirit.	
The Danish Evangelical Lutheran Church of America.	

Charles Lauritzen, Treas.

Santal Mission

October, 1951

General Budget:	
Niels Bonde, Audubon, Iowa --\$	2.00
Parts of St. John's Mission Meeting Offering, Hampton, Iowa.	9.50

Collections by friends in Trinity, Chicago, For Lepers,	12.50
J. Haue, Minneapolis, Minn. . .	10.00
Rev. Chr. Stockholms, Portland, Me.	25.00
Mrs. Anna White, Ludington, Mich.	10.00
Rev. John Christensen, Ludington, Mich.	10.00
Miss Alice Jensen, Mpls., Minn. .	5.00
Mrs. Minnie Mathisen, Mpls., . .	5.00
Mrs. L. C. Pedersen, Askov, Minn.	5.00
St. Peter's S. S. Dwight, Ill. . .	114.83
Axel Olsens, Perth Amboy, N. J. .	25.00
Mission Society, Manistee, Mich. .	40.00
In memory of "Tante Ane Gade" Brush, Colo., by Hilda and Harold Johnsen, Solvang, Calif.	5.00
In memory of Richard Andersen, Marquette, Nebr., by his grandparents, Chr. Korsgaards, Chicago, Ill.	10.00
by Niels Damm family, Tyler, Minn.	1.00
In memory of Jens Frost, Portland, Ore., by Clara and Sine Petersen, Owen, Wis.	2.00
In memory of 101-year old Mrs. Petersen, Owen, Wis., by Mrs. Pauline Harding and Fred Millers, Curtis, Wis.	2.00
Mrs. Robert Johnsen and Florence, Andrew Olsens, Mrs. Marius Jensen, Judy and Ronald Jensen, Axel Sorensens and Emily, Walter	



For Good Christmas Reading

Published by the Young People's League of the Danish Lutheran Church
Edited by Harris Jespersen

Excellent Christmas meditations, stories, articles, and pictures for family enjoyment and inspiration.

Attractive cover designed by Hertha Hansen.

Partial list of contents includes:

"How Do I Love Thee?" by Vincent Ligouri; "Children of Light" by Harold Petersen; "Albert Schweitzer, His Way" by Dixon Hoag; "Monument to the Past" by Enok Mortensen; "We Sing" by Christence Jespersen; Four Christmas Poems by Gertrude Hansen with art work by Hertha Hansen; "The Little Match Girl" translated (in poetry) and illustrated by Hertha Hansen; "A Boy's Christmas" by F. Dostoievsky translated from the Danish by the editor; "The Little Angel Who Could Not Sing" by Oletta Wald; and "A Luminous Trail" by Dagmar Potholm Petersen.

It will contain two pictures of the beautiful Nebraska state capitol and scenes from the Black Hills besides other pictures and illustrations.

48 pages

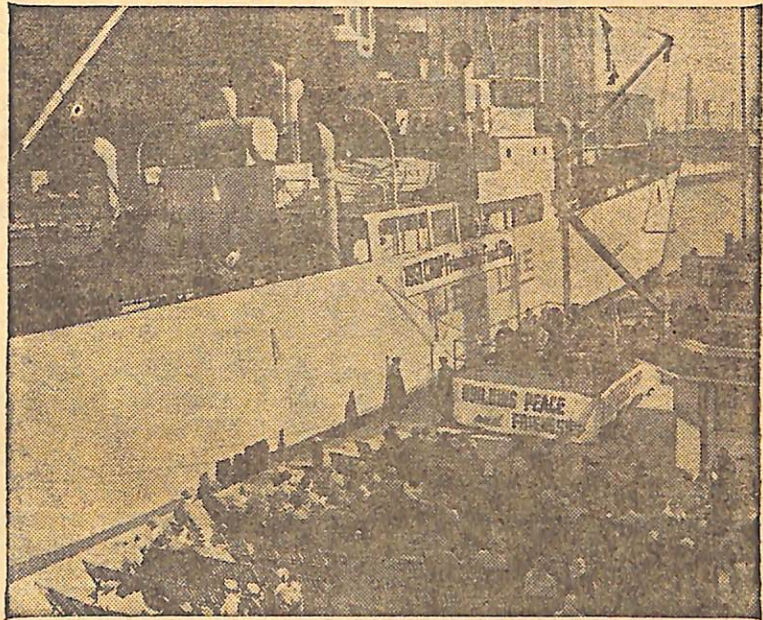
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For a good and inexpensive Christmas gift, buy YULE.

Bluncks and Betty, Alfred Frosts, Jensine Frost, Dagny Jensen, Esther Sorensen, Dagmar Christensen, Dorothy Nielsen, Betty Blunck, all of Withee, Wis.	15.00
Jess Bundesens, Owen, Wis.	2.00
Mrs. A. C. Johnsen, Minneapolis, Minn.	5.00
E. Ammentorps, Thorv. Ammentorps, and Magna Ammentorp	5.00
In memory of Mrs. S. Kibsgaard, Hampton, Iowa, by Jens Jensens, Arlo Jensens, Niels Lunds, Niels Jensens, Sophus Christensens, Mrs. Peter Jacobsen, N. C. Rasmussens, Edw. Hansens, Milton Ostergaards, Holger Rasmussens, Oskar Boughtons, Howard Browns, Arne Ostergaards, Henry Browns, Carl Johansens, N. K. Petersens, Warren Schoepfs, Henry Boehlje, Donald Oehlert, Wm. Lubkemann, Wilbert Crawfords, Ivan Gerdes, Henry Pals Jr., Mrs. Bertelsen, Mrs. Sine Ostergaard, Harold and Orval Christensen, and Dagmar Miller,	32.75
In memory of Mrs. Olaf Madsen, Cedar Falls, Iowa, For the Mohulpahari Hospital, by Mrs. Bertha Jensen and Martin Thomsens, Thorvald Rasmussens, Carl Bonnicksens, August Sorensens, Ruth Sorensen, Harold E. Jensens, and Alfred Jensens, Ringsted, Ia.	9.00
H. P. Jorgensens, Des Moines, Iowa	2.00
Carl Mickelsens, Chr. Petersens, and Wm. Nielsens and Leonard Heerdt, all of Estherville, Iowa	4.00
Arnold Buhls and Donnie, Tyler, Minn.	1.00
Mrs. Marie Knudsen, Granly, Miss.	1.00
Harold Andersens, Cedar Falls, Iowa	1.00
Jens Petersens, Alfred Petersens, Chr. Petersens and Edward Knops, all of Clinton, Iowa	10.00
In memory of Mrs. Minnie Henningsen, Dike, Iowa, by Jim Skaarups, Mrs. And. Nielsen, H. E. Struntzes, Carl Henningsens, Hans J. Schmidts, Harold Andersens, Thorv. Petersens, Sophus Hermansens, Jim Jacobsens, Sig. Stages, Hans Johnsen, Harry Thuesens, Jorgen Madsens, Hans Petersens, Carl P. Millers, Mrs. Adah Henningsen, Roy Henningsens, Julius Henningsens, and James F. Petersens, all of Fredsville, Iowa ...	8.00
In memory of Frederik Jorgensen, Askov, Minn., by Emil Hansens, Askov, Minn.	5.00
In memory of Arthur Jepsen, Moorhead, Iowa, by Merle Shaffers, Byron Burkes, King Minors, and Nels Nelsons, all	

FRIENDSHIP FOOD SENT ABROAD



Colorful dedication ceremony was held on United Nations Day for a Friendship Food Shipment contributed by American farmers to refugees in Germany through the Christian Rural Overseas Program (CROP). Part of the hundreds in attendance are seen being seated for the ceremony at the foot of Chicago's Michigan Avenue Bridge. The ship is the Norwegian overseas freighter SS. Ornefjell. Its gift cargo is the first of an estimated 1400 carloads of bulk foodstuffs that will be contributed to CROP's program of world relief this year. Four other shipments, destined for Italy, Greece, Central Europe, the Holy Land, Turkey and India, are clearing the Port of Philadelphia this month. Since 1947 CROP has collected 5400 freight carloads of foodstuffs for overseas distribution by its parent agencies, Catholic Rural Life, Church World Service and Lutheran World Relief.

of Moorhead, Iowa	4.00
In memory of Aage Andreasen, Dagmar, Mont., by Bertha and Alexander Mouritsen, Culbertson, Mont.	2.00
In memory of Ove Johnsen, Hampton, Iowa, by Mabel and Cleo Palmer, Hampton, Iowa	1.00
In memory of Walter Poulsen, Chicago, Ill., by Paul Paulsens, Dwight, Ill.	10.00
Total receipts	\$ 412.58
Total receipts since Jan.	\$6966.02
In behalf of the great work to be done in India, a hearty thank you to every contributor.	

Dagmar Miller.

1517 Guthrie Ave., Des Moines, Iowa.

This special greeting: It was good to take part in the Farewell on Oct. 25th in Our Savior's Lutheran Church, Mpls. The Pastor and Mrs. Hofrenning (E. L. C.) and Pastor and Mrs. Landsverks (Luth. Free Church) are leaving this fall to go to our Santal Mission field.

On this occasion Munshi Methuselah Tudu, a Christian Santal spoke. As you likely know, he is studying at Luther Seminary, Mpls. To me naturally, this was a rare pleasure. His English was good as was his sincere message. Munshi and his parents were baptized in Chondorpura while Miss Anna Pedersen (Norway) was in

More on CROP

A prominent rural Lutheran layman represented thousands of America's farmers of all faiths in a Chicago United Nations Day dedication of \$42,000 worth of food stuff contributed to hungry people overseas through CROP (the Christian Rural Overseas Program.)

He was Chris J. Bonnerup of Twin Lakes, Minnesota, a typical contributor to, and volunteer worker for, CROP, who, after raising nine children on his 400-acre dairy farm, is devoting considerable time to public service as a member of the Farm Bureau, Kiwanis,

charge at Chondor-pura. Many of you remember Anna Pedersen attended our Convention at West Denmark in 1933.

May we remember Munshi in our prayers, while he is here especially. Include him when we pray for our young folks in colleges.

Let us hold high the hands of our missionaries, new and old, that their best efforts avail greatest possible result in the life and Living of Santals, Boros, Bengalees, and indeed also to Tibetans and Bhutanese extends our responsibility. May they ever know we are backing them, thankful for their joy in effective service in the name of our Lord.

D. M.



Give Thanks by Sharing

Send clothing to your nearest LWR depot or to

LUTHERAN WORLD RELIEF
North 13th Street & Bushkill Drive EASTON, PENNSYLVANIA.

and director of the Twin Lakes Co-operatives. He belongs to the Salem Lutheran church at Albert Lea (ULCA) and is active as the CROP Chairman for Freeborn county. He was chosen to present the gift cargo to CROP's three sponsoring agencies: Lutheran World Relief, Church World Service and Catholic Rural Life, because he is typical of the altruistic volunteer worker who has made CROP a vital Christian link in rural America.

The gift cargo was dedicated alongside the S. S. "Ornefjell," CROP's 1951 Friendship Food Ship which is bound for Bremen, Germany, where the food will be discharged for distribution

among Germany's millions of refugees.

Mr. Bonnerup said: "I speak for many thousands of farm families who are happy to give this fruit of our labor to relieve the hunger and hardship of our unknown but needy friends in other less blessed countries. God has blessed America with abundance and security. We are most thankful for these blessings and will gladly share them with those in want. In behalf of thousands of CROP workers and millions of contributors all over the country, I am happy to present the church relief agencies with the Friendship Food cargo which is but a token of more gifts later on."

Bernard A. Confer, Administrative Secretary of Lutheran World Relief, accepted the cargo on behalf of his organization "... with the understanding that it is to be distributed in accordance with the story of the Good Samaritan as given to us by Jesus Christ."

Dr. Eldon R. Burke of Walkerton, Indiana, for five years Field Director of the Council of Relief Agencies Licensed for Operation in Germany (CRALOG), made the main address before hundreds of people gathered for the ceremony.

"Since World War II, the greatest mass migration in history has occurred without great social disturbance," Dr. Burke said. "An important factor in the prevention of social disorder has been the free gifts from America and the way in which they were used."

"The record of our work in Germany is an impressive one—100,000 tons of relief supplies from 1946 to the present time. This is probably the largest volume of shipping that has ever been sent to bring relief to a former enemy

country. But the amount is small in comparison with the need; the amount is small in comparison with what could have been done.

"I should like to point out the important results of this giving. First of all for the needy what was done was very important. We in America who have great abundance cannot appreciate what a few pounds of food mean at a time when an individual is really starving. Second it was the purpose of the church organizations to build and strengthen the Christian church in Europe. The great church organizations which receive the shipments in Germany have strengthened themselves as a result of what they have received. There are a least 7,000 institutions in Germany alone which have been recipients of American aid and which stand there today largely because of the support that came from America.

"The millions of people in Europe today look to America with gratitude because they have received," Dr. Burke said. "What you have done in this way has presented to the people of Europe and to the people of the world the American hand of friendship."

The colorful Chicago ceremony initiated CROP's 1951 annual fall appeal for 1,400 carloads of food to be distributed among needy people in 32 countries. Additional Friendship Food Ships, bound for Italy, Greece, Turkey, Trieste, the Holy Land, India and Japan, are to clear the ports of Philadelphia and Houston within the next three weeks. Since 1947 CROP has collected throughout the nation 5,400 carloads of exportable farm produce as free gifts to the world's needy.

Gifts Received For Old People's Home, Tyler, Minn.

In memory of Mrs. John Gildsig, Tyler, Minn., from Mrs. J. Markusen and Ingrid\$1.00
Mr. and Mrs. Axel Brandt 1.00
Ida, Alf and Aage Sorensen ... 2.00
Mr. and Mrs. H. Black 1.00
In memory of Mrs. Hans Christoffersen, from Niels and Ellwood Paulson, Viborg, So. Dak. 5.00
In memory of Mrs. Olivia Johnson, Viborg, So. Dak., from D. S. S. Lodge No. 73, Viborg, 5.00
Ellen and family, Viborg 5.00
Mrs. Tina Sorensen, Anton Sorensen, Mr. and Mrs. Annie Gars, Mr. and Mrs. John Matson, Mr. and Mrs. Alfred Mogensen, all of Viborg, So. Dak. 3.00
In memory of Niels P. Christensen, Viborg, So. Dak., from Mr. and Mrs. Andrew Goodhope 2.00
Donations of 2 quilts from D. S. S. Lodge 73, Viborg, So. Dak.
A sincere thank you for all gifts.
J. P. Johansen, Treas.

NEW ADDRESS—If you move, then write your name and new address in the space provided. Be sure to state what congregation you belong to. Clip this out so that the old address is included and mail to LUTHERAN TIDINGS, Askov, Minn.

I am a member of the congregation at _____

November 20, 1951

Name _____

New Address _____

City _____ State _____

JENSEN, JENS M. RTE. 2,
TYLER, MINN.